

**Business of the Village Board
Village of Saranac Lake**

BILL #61-2026

SUBJECT: Overnight Travel

FOR AGENDA: 3/23/2026

DEPT OF ORIGIN: Village Manager

DATE SUBMITTED: 3/6/2026

Resolution to approve the overnight travel and training for water wastewater treatment plant employees

MOVED BY: White SECONDED BY: Ryan

VOTE ON ROLL CALL:

MAYOR WILLIAMS	<u>YES</u>
TRUSTEE BRUNETTE	<u>YES</u>
TRUSTEE RYAN	<u>YES</u>
TRUSTEE SCOLLIN	<u>YES</u>
TRUSTEE WHITE	<u>YES</u>

**RESOLUTION AUTHORIZING OVERNIGHT TRAVEL FOR VILLAGE EMPLOYEES TO
ATTEND NEW YORK RURAL WATER ASSOCIATIONS TRAINING WORKSHOP**

WHERE AS, the Village of Saranac Lake encourages its employees to attend and participate in schooling, training, and correspondence courses that will increase their knowledge, skills and job performance,

NOW THEREFORE BE IT RESOLVED, the Village Board of Trustees approve the overnight travel and training for Dave Lewis and Preston Darrah to attend the 47th Annual Technical Training Workshop & Exhibition from May 18, 2026-May 20, 2026.

NEW YORK RURAL WATER ASSOCIATION'S

47th Annual Technical Training Workshop & Exhibition 2026

Monday, May 18, 2026, through Wednesday, May 20, 2026

at The Turning Stone Resort – Verona, NY



For room accommodations, please call 1-800-771-7711 to make your hotel accommodations. To ensure the group rate of \$233 per room/per night, please indicate you are with the NYRWA event. Please make your reservation before April 16, 2026.

The Turning Stone Resort address: 5218 Patrick Road, Verona, NY 13478

If you have any questions on the registration process or completing the enclosed registration form, please contact NYRWA at (888) 697-8725.

Providing members with the expertise and training to meet present and future challenges and representing their interest at the local, state, and federal levels.

New York Rural Water Association's 47th Annual Technical Training Workshop at The Turning Stone Resort – Verona, NY

Please note: Associate Members are not permitted entry into the Exhibit Hall unless 1.) registered as an attendant with an Exhibit Booth or 2.) registered as a paid conference attendee. NYRWA reserves the right to refuse entry to non-registered individuals.

Completed forms must be returned no later than April 27, 2026. No refunds will be made after 4/27/2026.

ALL INFORMATION IS REQUIRED TO PROCESS YOUR REGISTRATION-INCOMPLETE FORMS WILL BE RETURNED

Personal Information

(PLEASE USE ONE FORM PER ATTENDEE)

Name: _____ System/Company Name: _____

Personal Cell #: _____ County: _____

Address: _____ City: _____ State: _____ Zip: _____

E-mail: (Unique) _____ DOH Cert. No. _____ DEC Cert. No. _____

Emergency Contact (Name) _____ Phone _____

Billing Information – (REQUIRED – we cannot process without this information – even if payment is enclosed)

System/Company Name: _____

Billing Address: _____ City: _____ State: _____ Zip: _____

Business Phone: _____ County: _____ Billing Email: _____

****PLEASE CIRCLE FEES BEING PAID SO THAT YOUR REGISTRATION AND PAYMENT WILL BE APPLIED PROPERLY****

Full Registration – includes training <u>only</u> on Monday, training with breakfast and lunch Tuesday and Wednesday.				
One Day Registration – includes training <u>only</u> on Monday, breakfast and lunch are included Tuesday and Wednesday.				
	<u>Full Registration</u>	<u>Monday Only</u>	<u>Tuesday Only</u>	<u>Wednesday Only</u>
Members	\$ 395.00	\$ 125.00	\$ 185.00	\$ 185.00
Non-Members	\$ 430.00	\$ 140.00	\$ 195.00	\$ 195.00
Walk-ins	\$ 470.00	\$ 140.00	\$ 215.00	\$ 215.00

DINNER TICKETS (for student listed above) Monday_____ (# of tickets) Tuesday_____ (# of tickets)

Dinner tickets for Monday and Tuesday are not included in the registration fees, they are sold separately.

The tickets are **\$35.00** each and can be used at participating restaurants within the resort.

Please include your dinner ticket request above – tickets need to be purchased in advance.

If you wish to purchase meal tickets for a spouse/guest, please call our office at (888) 697-8725 for more information.

I have enclosed a check in the amount of \$_____ made payable to New York Rural Water Association, Inc.
Please mail this form & payment to: NYRWA, Inc. - PO Box 487 - Claverack, NY 12513 Or fax to: (518) 828-0582

AGENDA - NYRWA, Inc. 47th Annual Technical Training Workshop

One (1) hour credit will be issued per one (1) hour of instruction - All hours are anticipated at this time.

W = Water Credit WW = Wastewater Credit D = Water & Wastewater Credit PE = Professional Engineers

MONDAY - MAY 18TH

8:30 am Pat Scalera Scholarship Fund Golf Outing Co-Sponsored by: Master Meter & Koester Associates, Inc.

10:00 am - 5:00 pm EXHIBIT SET UP (Registration begins at 10:00 am) 10:00 am - 5:00 pm ATTENDEE Registration

12:15 - 1:15 pm Workforce Development - Apprenticeship D Jamie Herman, NYRWA, Inc.

1:30 - 3:30 pm (2 Hours) Cybersecurity Regulations D Rachel Cicigline, NYS DOH / Samantha McCart, NYS DEC

3:30 - 4:30 pm "Women in Rural Water Afternoon Coffee" (outside training rooms - open to all)

3:45 - 4:45 pm Safe Digging Practices: Call Before U Dig D Emily Jetter, UDig NY

5:00 - 5:45 pm AWARDS CERMONY

5:45 - 6:45 pm Happy Hour in the Exhibit Hall

TUESDAY - MAY 19TH

6:30 - 8:00 am Breakfast in the Exhibit Hall

7:30 - 8:00 am Opening Ceremonies / Annual Business Meeting Cypress A/B/C/D/E

8:15 - 10:15 am (2 Hours) DEC Regulatory Update WW Ryan Waldron, Director, NYS DEC, Bureau of Water Compliance
Cypress A/B/C/D/E

8:15 - 10:15 am (2 Hours) The Next Generation of SCADA W Tyler Miller, Metropolitan Industries, Inc.

10:15 - 11:15 am Coffee Break in the Exhibit Hall

11:15 am - 12:15 pm USDA, RD Funding / Technical Updates D Brenda Smith / John Helgren, USDA

11:15 am - 12:15 pm Is Your Water Facility Truly Cyber-Resilient? D Hank Hosler, CoStream Technologies, Inc.

12:15 - 1:30 pm Lunch in the Exhibit Hall

1:45 - 3:45 pm (2 Hours) DOH Regulatory Update W Kristine Wheeler, NYSDOH, Bureau of Supply

1:45 - 3:45 pm (2 Hours) Collection Systems Pumping WW Greg Wall, EONE / Eric Knudsen, Gorman Rupp

3:45 - 4:15 pm Coffee Break in the Exhibit Hall

4:15 - 5:15 pm Power Wash Drones for Water & Wastewater Infrastructure D Robert Dahlstrom, Apellix Power Wash Drones
Blowin' in the Wind - Issues Impacting the Wastewater Industry WW Steve Grimm, NYRWA, Inc.
Compliance & Safety in Water Tank Management W Apurv Aggarwal, USG Water Solutions

5:15 - 6:30 pm Carnival Nite in the Exhibit Hall

WEDNESDAY - MAY 20TH

6:30 - 8:00 am Breakfast in the Exhibit Hall

8:15 - 9:15 am NYS Funding Roundtable **D** Charlie Philon, NYS Homes & Community Renewal
UV Systems with NONCON UV Technology **WW** Romeo Vela, Glasco UV / Julie Barown, J. Andrew Lange, Inc.
"Firefighting" Won't Put Out the Fire: Case Study for Proactive Leak Detection **W** Bailey Larson, Ferguson Waterworks

9:15 - 10:15 am Ethical Guidance for Water and Wastewater Professionals **D** Mark Koester, Koester Associates, Inc.
Sherman, NY... A Case Study of Removing a Wet Well from the Lift Station **WW** Jay Irwin, Sherman, NY DPW
Field Startup of Vertical Turbine Pumps **W** Marc Gerbsch, Pioneer Pump Systems

10:15 - 11:15 am Coffee Break in the Exhibit Hall

11:15 am - 12:15 pm Importance of Alkalinity in Water & Wastewater **D** Loren Swears, Slack Chemical Co. Inc.
Optimize Your Biosolids Dewatering **WW** Christopher Boyd, Charter Machine Co.
Rapid Deployment of Temporary Membrane Treatment **W** Joseph Tedder, Wright-Pierce

12:15 - 1:45 pm Lunch in the Exhibit Hall followed by cash drawings

Vendor breakdown after 1:45 pm

1:45 - 2:45 pm Variable Speed Drives for Process Control **D** Rob Lax, Schneider Electric
Optimized Aeration Solutions **WW** Greg Roppelt, EDI
Addressing Contamination Incidents in RRAs and ERPs **D** Karen Edwards-Lindsey, US EPA

2:45 - 3:45 pm Retrofitting Your Pump System for Today Standards & Tomorrow's Requirements **D** Dereck Withey, W2O

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W2O

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Ferguson Waterworks
H2M Architects and Engineers
Tsurumi Pump
Wright-Pierce

SILVER Sponsors

Apellix Power Wash Drones
Surpass Chemical

Thank you to our exhibitors, members, and attendees for your continued support of the New York Rural Water Association, Inc.!!